

**Meeting Notice**  
**Squash Lake Protection and Rehabilitation District**

**Meeting Type: Lake District Commissioners Quarterly Meeting**

**Date: July 11 2021**

**Location: Crescent Town Hall**

**Time: 1:00 p.m.**

**Agenda:**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Hearing of Delegations  
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
5. Approval of April 11, 2021 Commissioners Quarterly Meeting Minutes
6. New commissioner welcome
7. Treasurer's Report
8. Status/condition of dive boat
9. Pontoon boat offer from district resident
10. Update on the Aquatic Plant Management Plan
  - a. Approval process for Aquatic Plant Management Plan Goals
  - b. Approval process for new expenditures
11. Proposed 2022 District Budget for approval and forwarding to Electors
12. Proposed Annual Elector's Meeting Agenda for approval and forwarding to Electors
13. Safety protocols for the Annual Electors Meeting
14. Voting registration change for Annual Electors Meeting
15. Request for bids for services
16. Squash Lake District Policy Handbook
  - a. Approval of records retention policy (second review)
17. Zoom subscription renewal
18. President's Report
  - a. Diving report
  - b. Support from Squash Lake Association
19. Reports and Considerations
  - a. Oneida County Board Delegate
  - b. Wisconsin Lakes Association Board Member
20. Petitions and Communications
21. Future Meeting Dates: The annual elector's meeting on August 14, 2021 at the Crescent Town Hall at 9:30 a.m. with a board meeting immediately following. Next quarterly board meeting date 10-10-21.
22. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-842-9915.

News Media Notified via Mail/Fax/E-mail

Northwoods River News  
NRG Media

The Lakeland Times  
WRJO Radio

North Star Journal  
Tomahawk Leader

WJFW TV Channel 12  
WXPR Radio WJJQ Radio

Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.