

Meeting Notice
Squash Lake Protection and Rehabilitation District

Meeting Type: Lake District Commissioners Quarterly Meeting

Date: January 12, 2025

Meeting Structure: Virtual Using Zoom

Link: <https://us02web.zoom.us/j/83814460411?pwd=NkJzczNFcEJUOU5zajVucjNVQmtaQT09>

Meeting ID: 838 1446 0411 Passcode: 468411

Time: 1:00 p.m.

Agenda

- Call to Order
- Roll Call
- Approval of Agenda
- Hearing of Delegations
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
- Approval of December 8, 2024 Special Meeting Minutes of Commissioners
- Treasurer's Report
- Update on the progress for purchasing a new dive boat for the 2025 dive season
- Overview of the 2024 Squash Lake SWIMS data
- Discussion/approval of diver pay rates for 2025
- President's Report
- Reports and Considerations
 - Oneida County Board Delegate
 - Wisconsin Lakes Association Board Member
- Petitions and Communications
- Future Meeting Dates: Quarterly Board Meeting 4-13-25.
- Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-571-0723.

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Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.