

**Meeting Notice**  
**Squash Lake Protection and Rehabilitation District**

**Meeting Type: Lake District Commissioners Quarterly Meeting**

**Date: January 8, 2023**

**Meeting Structure: Virtual Using Zoom**

**Link: <https://us02web.zoom.us/j/89170629720?pwd=TlpBdGFVU21yRUc0QzNoTU85Unl6Zz09>**

**Time: 1:00 p.m.**

**Amended Agenda:**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Hearing of Delegations  
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
5. Approval of October 10, 2022 Meeting Minutes of Commissioners
6. Treasurer's Report
7. Report on EWM removal grant
8. Township resolutions for Lake District placement of educational marking buoys
9. Procedures for placement and removal of educational marking buoys
10. Lake District representative for Lake Association meetings
11. President's Report
  - a. Letter sent to Lake District electors
  - b. Posting of grant report on Lake District website
12. Reports and Considerations
  - a. Oneida County Board Delegate
  - b. Wisconsin Lakes Association Board Member
13. Petitions and Communications
14. Future Meeting Dates: Quarterly Board Meeting 4-2-23.
15. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-842-9915.

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Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.