

**Meeting Notice**  
**Squash Lake Protection and Rehabilitation District**

**Meeting Type: Lake District Commissioners Quarterly Meeting**

**Meeting Structure: Virtual Using Zoom, Meeting ID – 885 0590 1758; Passcode 789706**

**Date: April 2, 2023**

**Time: 1:00 p.m.**

**Agenda:**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Hearing of Delegations  
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
5. Approval of January 8, 2023 Meeting Minutes
6. Treasurer's Report
7. Transfer from Contingency Fund to Aquatic Plant Management Plan Fund
8. Acceptance of Financial Review for 2022
9. Review of preseason discussion with divers
10. Approval of diver contracts
11. Procedures for placement and removal of educational marking buoys (second reading)
12. Discussion about possible PFAS testing in Squash Lake
13. Review of the April letter to Squash Lake District Electors
14. Discussion about the Pelican River Forest conservation easement project
15. Wisconsin Lakes Report and Convention Update
16. President's Report
17. Reports and Considerations
  - a. Oneida County Board Delegate
  - b. Wisconsin Lakes Association Board Member
18. Petitions and Communications
19. Future Meeting Dates: Quarterly Board Meeting 7-9-23.
20. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-842-9915.

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NRG Media

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WRJO Radio

North Star Journal  
Tomahawk Leader

WJFW TV Channel 12  
WXPR Radio WJJQ Radio

Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.