Meeting Notice Squash Lake Protection and Rehabilitation District

Meeting Type: Lake District Commissioners Quarterly Meeting

Meeting Format: Zoom Meeting

Zoom Link: https://us02web.zoom.us/j/83814460411?pwd=NkJzczNFcEJUOU5zajVucjNVQmtaQT09

Date: October 13, 2024

Time: 1:00 p.m.

Meeting Agenda:

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Hearing of Delegations

Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.

- 5. Approval of July 14, 2024 and August 10, 2024 Meeting Minutes of Commissioners
- 6. Treasurer's Report
- 7. Eurasian milfoil harvesting report
 - a. Onterra survey
 - b. Harvesting data summaries
- 8. Review and approval of a letter to the electors that provides information about the EWM removal program this summer
- 9. Report on the application for a DNR supporting grant for a new dive boat
- 10. Report on the estimates and funding for a new dive boat
- 11. Discussion/decision on sending a letter of support for an Oneida County Healthy Watershed Grant
- 12. Discussion about the condition of the boat landing
- 13. Review and approval of the boat storage, mooring, and transportation bids
- 14. Review and approval of bids for the placement and removal of educational marking buoys
- 15. President's Report
- 16. Reports and Considerations
 - a. Oneida County Board Delegate
 - b. Wisconsin Lakes Association Board Member
- 17. Petitions and Communications
- 18. Future Meeting Dates: Quarterly Board Meeting 1-12-25
- 19. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-842-9915.

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Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.