

**Meeting Agenda**  
**Squash Lake Protection and Rehabilitation District**

**Meeting Type: Annual Meeting of Electors**  
**Date: August 9, 2025**  
**Location: Crescent Town Hall Meeting Room**  
**Time: 9:30 a.m.**

**Agenda:**

1. Call to Order
2. Approval of Annual Meeting Minutes from August 10, 2024
3. Chairperson's Report on the status of EWM Control in Squash Lake
  - a. Onterra spring survey results
  - b. Current harvesting report
4. Update on the new dive boat
5. Explanation of Procedures and Guidelines for Speaking and Voting
6. Treasurer's Report
7. Discussion/Decision on the possible hiring of a consultant to support the new treasurer
8. Presentation and approval of Budget for 2026
9. Explanation of Lake District Board Officer Responsibilities
10. Election of Commissioner
11. Open Discussion
12. Future Meeting Dates: 10/11/25, 1/11/26, 4/12/26, 7/12/26
13. Adjourn

**Meeting Agenda**  
**Squash Lake Protection and Rehabilitation District**

**Meeting Type: Special Meeting of Commissioners**  
**Date: August 9, 2025**  
**Location: Crescent Town Hall**  
**Time: Immediately Following Annual Meeting**

**Agenda:**

1. Call to Order
2. Assignment of offices and terms of duty
3. Adjourn

This meeting notice complies with § 33.30(2)(a). The Squash Lake Protection and Rehabilitation District annual meeting notice has been mailed to all owners/electors within the district, "whose address is known or can be ascertained with reasonable diligence". The District's tax roll information is used for this purpose. A Class 2 newspaper notice of the annual meeting was placed in the Northwoods River News, as provided under § 33.30(2)(a) and § 19.84 of the Wisconsin State Statutes.

Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.